

# Four Corners Rod & Gun Club Membership Application

Please print clearly

To apply for membership, complete and sign this application and send it with the correct payment to **Membership, P O Box 7747, Salem, OR 97303**. All information submitted is confidential and will be used only for club purposes. New members must attend an orientation session on how the club operates and the club range rules before being issued membership items and allowed to use the club facilities. If you have any questions, please contact the club Secretary at: secretary@fcgc.info.

Name: \_\_\_\_\_

(First name, MI, Last name)

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Birth date: \_\_\_/\_\_\_/\_\_\_ Occupation: \_\_\_\_\_

Name	Relationship of Associate Member(s):	Birth date:
_____	_____	___/___/___
_____	_____	___/___/___
_____	_____	___/___/___
_____	_____	___/___/___
_____	_____	___/___/___
_____	_____	___/___/___

Only the spouse and children under age 18 living in the household of a full member are eligible to be associate members without majority approval of the Executive Committee.

NRA Member: ( ) Yes ( ) No

How did you hear about the club? \_\_\_\_\_

Recommended By: \_\_\_\_\_ Member(s) Known: \_\_\_\_\_

I certify that I am a legal resident of the United States of America 18 years of age or over and that I am not a member of any organization or group which has as any part of its program the intent to overthrow the government of the United States or any of its political subdivisions by force or violence; that I have never been convicted of a crime of violence; that it is legal for me to own, use and be around firearms; and if admitted to membership I will faithfully endeavor to fulfill the obligations of good sportsmanship, defend from waste the natural resources of the State of Oregon, and obey the club rules.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

## Membership dues may be charged to your credit card

VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ AMEX \_\_\_\_\_ Check \_\_\_\_\_ Amount: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date (month/year): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**FOR OFFICE USE ONLY BELOW DASHED LINE**

Date Received: \_\_\_\_\_ Member #: \_\_\_\_\_ Paid: \_\_\_\_\_

Gate Card #: \_\_\_\_\_ Second Card #: \_\_\_\_\_

**FOUR CORNERS ROD AND GUN CLUB  
NEW MEMBERSHIP FEE SCHEDULE**

<b>MEMBERSHIP APPLICATION MONTH</b>	<b>PRORATED MEMBERSHIP DUES</b>	<b>NEW MEMBER INITIATION FEE</b>	<b>GATE CARD DEPOSIT</b>	<b>TOTAL AMOUNT DUE</b>
<b>JULY</b>	\$200.00	\$100.00	\$25.00	\$325.00
<b>AUGUST</b>	\$183.50	\$100.00	\$25.00	\$308.50
<b>SEPTEMBER</b>	\$166.75	\$100.00	\$25.00	\$291.75
<b>OCTOBER</b>	\$150.00	\$100.00	\$25.00	\$275.00
<b>NOVEMBER</b>	\$133.50	\$100.00	\$25.00	\$258.50
<b>DECEMBER</b>	\$116.75	\$100.00	\$25.00	\$241.75
<b>JANUARY</b>	\$100.00	\$100.00	\$25.00	\$225.00
<b>FEBRUARY</b>	\$83.50	\$100.00	\$25.00	\$208.50
<b>MARCH</b>	\$66.75	\$100.00	\$25.00	\$191.75
<b>APRIL</b>	\$50.00	\$100.00	\$25.00	\$175.00
<b>MAY</b>	\$33.50	\$100.00	\$25.00	\$158.50
<b>JUNE</b>	\$16.75	\$100.00	\$25.00	\$141.75

Find the month on the chart corresponding to the month in which you are applying for membership. If you are applying after the 15th of the month, then use the line for the next month. The amount indicated under 'Total Amount Due' is the amount to include with your application for membership. For each associate member membership you are applying for add \$10.00 to the 'Total Amount Due' amount. \*\*

\*\* Only the spouse and children under age 18 living in the household of a full member are eligible to be associate members without majority approval of the Executive Committee.

Effective 07-01-11